

JANUARY 2026

SUNDAY		MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY		SATURDAY	
28	Sunday in the Octave of Christmas	29		30		31		1		2	First Friday	3	First Saturday
4	Holy Name of Jesus	5		6	Epiphany	7		8		9	Pro-life Vigil	10	Roses of Mary Men's Schola
11	Holy Family Christmas Party	12		13		14		15		16		17	Altar Guild Men's Schola
18	Second Sunday after Epiphany	19		20		21		22		23		24	
25	Third Sunday after Epiphany	26		27		28		29		30	 All-Night Adoration	31	

Contact Us:

Sacramental Emergency:
(719) 464-6129

Church Location: 626 Aspen Dr. Security, Colo. 80911
(719) 382-0121

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Parish Registration, Records, Inquiries:
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Bulletin:
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Home-Schoolers' First Friday:
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Housekeeping:
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Pro-Life Events:
Michael Smiley (719) 502-9149
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St. Benedict Altar Guild:
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Take-Them-a-Meal/Sunday Brunch:
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Young Roses of Mary Girls' Group:
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Please pray for:

Repose of the Souls of:

Lt. Col. Lynn W. Sullivan, U.S. Army
Staff Sgt. Marc Snyder,
U.S. Marine Corps

Spec. 3 Patryk Stepien, U.S. Space Force
Spec. 3 Noah Velasco, U.S. Space Force

2nd Lt. Jacob Vore, U.S. Space Force
Sgt. Daniel Walsh, U.S. Army

Sr. Airman Thomas Walsh,
U.S. Air Force

1st Lt. Adam Giammattei, U.S. Army
Command Sgt. Major Chad Keirns,

U.S. Army
Sgt.1st Class Cinthya Zuniga, U.S. Army

† IMMACULATE CONCEPTION CATHOLIC CHURCH



Second SUNDAY after EPIPHANY
January 18, 2026

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Sunday Schedule:
Low Mass: 7 a.m.
9 a.m.

Sung Mass: 11 a.m.

Confessions:
One-half hour before Mass and Saturdays at 4 p.m.

Daily Mass Schedule:
Monday, Tuesday, Wednesday: 8 a.m.
Thursday: 6 p.m.
Friday, Saturday: 8 a.m.

Holy Hour:
Thursday: 7 p.m.

Pastor:
FR. JAMES GORDON, F.S.S.P.



Priestly Fraternity of St. Peter parish in Colorado Springs

The PATIENCE of GOD in Waiting for Sinners

from *The Way of Salvation*, by St. Alphonsus Liguori

Who in this world has so much patience with his equals as God with us His creatures, in bearing with us, and waiting for our repentance, after the many offenses we have committed against Him?

Ah! My God, had I thus offended my brother or my father, long ago would he have driven me from his face! O Father of mercies, cast me not away from Thy face, but have pity on me.

"Thou has mercy," says the wise man, "upon all, because Thou canst do all things, and overlookest the sins of men for the sake of repentance" (*Wisdom 11:24*). Men conceal their sense of the injuries which they receive, either because they are good, and know that it belongs not to themselves to punish those who offend them, or because they are unable, and have not the power to revenge themselves. But to Thee, my God, it does belong to take revenge of the offenses which are committed against Thy infinite majesty; and thou indeed art able to avenge Thyself, whenever Thou pleaseth;

and dost Thou dissemble? Men despise Thee; they make promises to Thee and afterwards betray Thee; and dost Thou seem not to behold them, or as if Thou hadst little concern for Thy honor?

Thus, O Jesus, hast Thou done towards me. Ah! My God, my infinite good, I will no longer despise Thee, I will no longer provoke Thee to chastise me. And why should I delay until Thou abandonest me in reality and condemnest me to hell? I am truly sorry for all my offenses against Thee. I would that I had died rather than offend Thee! Thou art my Lord, Thou hast created me, and Thou hast redeemed me by Thy death; Thou alone hast loved, Thou alone deservest to be loved, and Thou alone shalt be the sole object of my love.

My soul, how could you be so ungrateful and so daring against your God? When you offended Him, could He not have suddenly called you out of life and punished you with hell? And yet He waited for you; instead of chastising you, He preserved Your life and gave you

good things. But you, instead of being grateful to Him and loving Him for such excessive goodness, you continued to offend Him!

O my Lord, since Thou hast waited for me with so great mercy, I give Thee thanks. I am sorry for having offended Thee. I love Thee. I might at this hour have dwelt in hell, where I could not have repented, nor have loved Thee. But now that I can repent, I grieve with my whole heart for having offended Thy infinite goodness; and I love Thee above all things, more than I love myself. Forgive me, and grant that from this day I may love no other but Thee, who hast so loved me. May I live for Thee alone, my Redeemer, who for me didst die upon the cross! All my hopes are in Thy bitter passion. O Mary, Mother of God assist me by thy holy intercession.

The Certainty of Death

We must die: how awful is the decree! We must die. The sentence is passed: "It is appointed unto men to die once" (*Hebrews 9:27*). Thou art a man and thou must die. St. Cyprian says that we are born with a rope around our necks, and as long as we live on earth we hourly approach the gallows, that is, the sickness that puts an end to our life. It would be madness for any one to delude himself with the idea that he shall not die. A poor man may flatter himself that he may become rich, or a vassal that he may be a king, but who can ever hope to escape death? One dies old, another young, but all at last must come to the grave.

I therefore must one day die and enter eternity. But what

will be my lot for eternity — happy or miserable? My Savior Jesus, be Thou a savior to me!

Of all those who were living upon the earth at the beginning of the last century, not one is now alive. The greatest and most renowned princes of this world have exchanged their country; scarcely does there remain any remembrance of them, and their bones are hardly preserved in stone monuments.

Make me, O God, more and more sensible of the folly of loving the goods of this world, and for the sake of them renouncing Thee, my sovereign and infinite good. What folly have I not been guilty of; and how much it grieves me! I give Thee thanks for having made me sensible of it.

A hundred years hence, at most and neither you nor I will be any longer in the world; both will have gone into the house of eternity. A day, an hour, a moment, is approaching which will be the last both for you and me; and this hour, this moment, is already fixed by Almighty God; how then can we think of anything else but of loving God, who will then be our judge?

Alas! What will my death be? O my Jesus and my judge, what will become of me when I shall have to appear before Thee to give an account of my whole life? Pardon me, I beseech Thee, before that moment arrives which will decide my happiness or misery for eternity. I am sorry for having offended Thee, my sovereign good. Hitherto I have not loved Thee; but now I will love Thee with my whole soul, grant me the grace of perseverance. O

* MASS INTENTIONS *

FOR THIS WEEK

Monday, January 19 ~ Feria

8 a.m. — Villalobos Family

Tuesday, January 20 ~ Sts. Fabian & Sebastian

8 a.m. — Jill Demian

Wednesday, January 21 ~ St. Agnes

8 a.m. — McCowen Family

Thursday, January 22 ~ Sts. Vincent & Anastasius

6 p.m. — Walsh Family

Friday, January 23 ~ St. Raymond of Peñafort

8 a.m. — Guilez Family

Saturday, January 24 ~ St. Timothy

8 a.m. — Wike Family

Sunday, January 25 ~ Third Sunday after Epiphany

7 a.m. — Private Intention

9 a.m. — Private Intention

11 a.m. — Pro Populo

+ The priests cannot accept Mass intentions at this time. **+**

Mary, refuge of sinners, have pity on me!

The Loss of All Things in Death

"The day of destruction is at hand" (*Deuteronomy 32:25*). The day of death is called the day of destruction, because then is destroyed all that man has acquired; honors, friends riches, possessions, kingdoms — all are then no more. What then does it profit us to gain the whole world if in death we must leave all? All is at an end at the bedside of the dying man. "Is there any king, think you," said St. Ignatius to Xavier when he sought to bring him to God,

"who has taken with him into the other world even a thread of purple to mark his sovereignty?" Has any rich man taken with him a single coin, or even one servant to attend him? In death all is left behind. The soul enters eternity alone and unattended, except by its works.

Woe to me! Where are my works to accompany me to a blessed eternity? I can discover none but such as render me deserving of eternal torments.

Men come into the world in unequal conditions: one is born rich, another poor, one a noble, another a plebeian, but all go out of it equal and alike. **++**

Upcoming Parish Events

January 30-31 ~ All-Night Adoration

Sign up in the vestibule to spend an hour in meditation, prayer and adoration before the Blessed Sacrament; times available from 7 p.m. on Friday to 7 a.m. Saturday.